



ଓଡ଼ିଶା ODISHA

AFFIDAVIT

Brajkishore Shoo
NOTARY
Ranpur, Dist-Nayagarh
Mob-9858167238

54AA 912681

I, Puspanjali Behera, aged about 28 years,
S/o, D/o, W/o Menukhar Behera of Village Ranpur, Manikapatana,
P. O- Ranpur, P.S - Ranpur, Dist- Nayagarh, do hereby solemnly Matasani
affirm and state as follows:

1. That I have married to Menukhar Behera aged about 36 years, S/o, D/o, W/o Satyannarayan Behera of Village Ranpur, Manikapatana, Matasani, P. O- Ranpur, P.S - Ranpur, Dist- Nayagarh, as such I have one spouse living and also have 1 child/children.

2. That I swear this declaration to be produced before the concerned Election Authority of N.A.C, Ranpur to show that I have one spouse living and having only children.

3. That the facts stated above are all true to the best of my knowledge and belief.



CERTIFICATE:

I, the above named deponent having been identified by Sri B.K. Shoo Adv. personally appear before me on.. at 7/3/22 A.M. and states that the contents of this affidavit are all true to the best of his/her knowledge and belief.

Puspanjali Behera
DEPONENT

Notary, Ranpur/Executive Magistrate

Ybg 10/1/22 101. ALM
SL.No. KS
Name... Puspasiali Bohera
At... Ranpur Hatah...
Ps... Ranpur Naygaon

[Signature]
S.V. Ran. of License 10-1/05

✓ Puspasiali Bohera



NOTARY
Ranpur Hatah
Ranpur Naygaon



NOTARY
Ranpur Hatah
Ranpur Naygaon
S.V. Ran. of License 10-1/05



ଓଡ଼ିଶା ओडिशा ODISHA

Brajkishore Shoo
NOTARY
Rampur, Dist-Nayagarh
Mob-9885167888



12958

Prasanta Behera
19/1/22

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 2 of Rampur NAC/Municipality/Municipal
Corporation for the office of Councillor / Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

Prasanta Behera

(strike out whichever is not applicable)
I, Prasanta Behera son/ daughter / wife of
Benedhara Behera Aged 29 years resident of
Rampur, Nayagarh (Hatachhi) P.O. Rampur, Dist. Nayagarh
(mention full postal address), a candidate at the above election, do hereby solemnly affirm
and state on oath as under:-
(1) I am a candidate set up by Independent (name of the political
party) / am contesting as an Independent candidate. (strike out whichever is not
applicable).
(2) My name is enrolled in 143 (Name of the Ward No.
2 Municipality/Municipal Corporation), at Serial No. 143 in Booth No. 3.
(3) My contact telephone number(s) is/are 9937474196 and my mail id
(if any) is N/A and y social account(s) (if any) is / are.
(4) N/A
(5) N/A

QVI 13/1/22 101 Awt
SL.No. 1
Name: Preetpal Singh Behera
At: Ranpur, Harda
PS: Ranpur, Nagazari
S.V. Ranpur Licence No. 105

→ Preetpal Singh Behera



NOTARY
Ranpur, Nagazari
Harda, Odisha

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|-------------------|--|--|
| 1. | Self | No Pan Alloted | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 2. | Spouse | No Pan Alloted | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 3. | HUF (If Candidate is Karta/Coparcener) | No Pan Alloted | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |
| 4. | Dependent 1 | No Pan Alloted | Nil | (i) Nil |
| | | | | (ii) Nil |
| | | | | (iii) Nil |
| | | | | (iv) Nil |
| | | | | (v) Nil |

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| | | | | | |
|----|----------------|-----------------------|-----|-------|-----|
| 5. | Dependent 2 | No Pan Allotted | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 6. | Dependent 3... | No PAN allotted | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. *Not Applicable*
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not Applicable*
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----------------------|-----------------------|-----------------------|
| (a) | FIR No. with name and address of Police Station concerned | <i>Not Applicable</i> | <i>Not Applicable</i> | <i>Not Applicable</i> |
|-----|---|-----------------------|-----------------------|-----------------------|



Signature of 12

Rupendra Kishore

| | | | | |
|-----|--|-------------------|-------------------|-------------------|
| | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

20/11/22
[Signature]

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-------------------|-------------------|-------------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |

Not applicable



25/07/22
[Signature]

| | | | | |
|-----|--|----------------|----------------|----------------|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Not Applicable | Not Applicable | Not Applicable |
|-----|--|----------------|----------------|----------------|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. Not Applicable
2. Additional sheet may be added if required. Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent |
|--------|--------------|------|--------|---------------------|-----------|-----------|-----------|
| | | | Behera | Satyajayanti Behera | -1 | -2 | -3 |
| (i) | Cash in hand | 2000 | 5000 | Nil | Nil | Nil | Nil |



| | | | | | | | |
|--------|--|---|------|----------|---|-----|-----|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Udaan Ranpur 2 Lakh Aps 130 Ranpur 201000 SBI Ranpur 1 Lakh Kanara Bank Sitapur 1 Lakh | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | | Nil | Nil | Honda activa OD-25E-7998 RS-15000/- Excel 100 Luma OD-25G-8622 RS-5000/- Tata Ac Jeep OD-25E-5447 RS-5000/- P.M.V.-70000/- | Nil | Nil |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 10gm gold 40,000/- | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest | | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | 402000/- | 5000 | 70,000/- | Nil | Nil | Nil |

20/5/17
Ranpur

Resident's Signature



of Immovable assets:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF father | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|---------------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Ranpur | Nil | Nil | Nil |
| | Area (total measurement in acres) | Nil | Nil | 1000 | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Yes | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | 2 Lakhs | Nil | Nil | Nil |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |



| | | | | | | | |
|-------|---|-----|-----|-----------|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | Nil | Nil | Ranpur | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft) | Nil | Nil | AD-03 dwt | Nil | Nil | Nil |
| | Built up Area (Total measurement in sq. ft.) | Nil | Nil | AD-01 dwt | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Yes | Nil | Nil | Nil |
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |

11/07/2022

Pastorali Rehara



| | | | | | | | |
|------|---|-----|-----|-------------|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Rs 600,000 | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Nil | Nil | Rs 6,00,000 | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/ entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |



Dr. Ananta Kumar

Details of profession or occupation:

- (a) Self... Housewife Social Worker
(b) Spouse... Businessman

(10A) Details of source(s) of income:

- (a) Self... N/A
(b) Spouse... Business

(c) Source of income, if any, of dependents... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... N/A
(b) details of contracts entered into by spouse... N/A
(c) details of contracts entered into by dependents... N/A
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... N/A
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... N/A
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... N/A

(11). My educational qualification is as under:

HSC - Pan chayat High School, Champagada, in the year 2007
C.H.S.E. - Mahila K. S. B. Bidyalaya, Chandpur, in the year 2009

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Seoga this the 7th day of March 2022

Witnesses:

1. श्री श्री २८१
Stano - 63
2. Gurush Rana

Stano - 878

DEPONENT

Attestation
7/8/22

